

# THE BAPTIST.

"BE YE STEADFAST, UNMOVABLE, ALWAYS ABOUNDING IN THE WORK OF THE LORD."

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, APRIL 11, 1901.

VOL. III, NO. 22

The Mississippi State Teachers' Association will meet in Jackson, May 2, 3, and 4, 1901.

We were pained to learn of the recent death of the wife of Rev. T. B. Ray, of Nashville. We extend our sympathies.

Bro. I. E. Underwood, of Terry made us an appreciated call, and incidentally left \$2.00 for THE BAPTIST—the way he usually does things.

Rev. Geo. Robt. Cairns will be in a meeting at Tupelo, beginning May 12th. The church is looking forward with pleasure to his coming.

Brother C. R. Dale, of Wesson, paid us an appreciated call last week, and left us a substantial reminder of his presence—but that's his way of doing things.

We have received three reports of the fifth Sunday meeting at Enterprise, all of them good; but as one was in type when the others came, we print it and leave out the others.

Bro. J. W. Franklin, of Magee, informs us that the Baptist Church is nearing completion, and, when finished, will have cost \$1,500. Bro. Franklin is doing some faithful work for the Master.

Will some subscriber who does not care to keep a file of THE BAPTIST, send to this office copies bearing date of Nov. 16, 1899, Feb. 22, 1900, and March 22, 1900. The favor will be appreciated.

Our young brother, Arthur Yarborough, of Richland, Miss., called on us a few days ago, while in the city on a visit to his brother, Rev. W. F. Yarborough. He is a devout, young business man, and a regular reader of THE BAPTIST.

We met pastor Cooper, of Canton, the other day, and he seems to be enjoying his new field to the utmost. In fact, he thinks that he never fell into better hands than those he is in now, although the lines have always fallen to him in pleasant places.

"The Interior says: Persecutions only sodden a church, but dissension disintegrates it. The fruit of our orchards and the sweetest roses in our garden are blighted by the worm in the core, the canker in the heart. One sinner destroyeth much good, but nowhere so much as in the church. A fault-finding church member will do the cause of Christ more harm than a profane and ribbled infidel. The member who must rule or ruin usually finds that he rules only to ruin."

The number of paper-making establishments in the United States is placed at 762, operating 1,070 mills, and the value of the plants is \$107,759,974. Statistics show that 52,391 persons are employed in this industry, with wages aggregating \$23,575,950.

Grand old Dr. Ashmore, who has spent more than fifty years in China, at an early date, will review in *The Standard* (Chicago), Minister Wu's recent address on "Chinese Civilization," delivered before the University of Chicago. It will be good you may be sure. Look out for it.

The Christian Work says: "That negro cyclist, Taylor, who refused \$7,000 rather than cycle on Sunday, ought to be immortalized in Carrara marble. His reason was, in his own words: 'It's against my bringing up, and I will not go back on the teachings of my mother.' The power of mother's teaching and life—what a graphic illustration this incident is."

We note with regret that our esteemed contemporary, *The Mississippi Journal*, has been moved from Jackson to Gulfport, that it may better serve the people of South Mississippi. This splendid Journal is now on a solid basis, and is a fixture in Mississippi Journalism. Its editor, Mr. W. E. Champlin, deserves much credit for the enterprise shown in the establishment and pushing forward of this paper. We wish for it the greatest measure of success.

Mark Twain did not have the manhood that characterized the *Times*; instead of apologizing as he should have done, he pours on more vitriol than ever, to the sorrow of many of his best friends. But he is getting old now, which may account for his inability to see things as they are. The following from the *Chicago Record-Herald* is about the best paragraph on our friend Mark's attitude in the matter that we have seen:

"Mr. Clemens is not an authority upon this subject—or upon any other subject outside of 'Huckleberry Finn,' 'Tom Sawyer,' 'Colonel Sellers,' and other characters which were evolved from his inimitable fancy. His life-work has been entirely outside the domain of facts. Facts to him are only useful as they may lend themselves to the art of humorous exaggeration of playful distortion. The work that has enlisted the devotion and sacrifice of thousands of noble men and women, to which the Christians of America have given millions in treasure, is not to be set at naught by the idle persiflage of a humorist."

Bro. B. F. Johnson, Superintendent of of Broadus Memorial Bible School, Richmond, Va., has established a Bible School Nursery, to be opened at 8:30 a. m. and close at 1 p. m. every Sunday.

The object of the nursery is to provide a place where mothers can leave their children while attending the Bible School and the services of the church. Careful nurses will be employed to look after the little ones that may be entrusted to them, and everything will be done to secure their comfort.

A funny thing happened away up in Connecticut the other day. The whiskey men in a certain town in that State, to belittle one of the preachers of the town who had "spoken out in meetin'" against their business, decided to run the "parson" for constable, whereupon he got the church people to humor the thing, and was elected. And no sooner was he clothed with the authority of his office than he went about the enforcement of the law, just as every good citizen ought, and closed up the saloons at midnight, and all day Sundays; and they are now mad with each other, themselves, and everybody else because of it.

Rev. B. F. Meyer, of London, is spending some days in this country, not in sight-seeing but in preaching the gospel. Some days he preaches as many as four times. He has visited Atlanta, Louisville, Cincinnati, and will visit a few other cities before returning home. Mr. Meyer does not preach much to the unconverted, but gives his whole time to exhorting Christians to a higher life. He does not claim to be holy and without sin, he has too much sense; but wants to be, more and more. If we mistake not, such is the desire of us all, or should be. There is nothing new in urging people to be holy; albeit, there are many new ways now of urging it. The old way is the best way though.

## Meetings in Vicksburg.

Pastor McComb, of Crystal Springs, recently assisted in a meeting of ten days at the First Church. He drew the people unto himself by his unaffected humility and sincere piety. He preached with great plainness and earnestness, and in "the power and demonstration of the Spirit." The meeting was inspiring and uplifting to Christians. There were thirteen additions, 10 by baptism and 3 by letter.

Pastor Pugh, of Calvary church, with his faithful band are now in their new and well-arranged house of worship. Brother Lipsey, Clinton, will assist in a series of meetings beginning on the 24th inst. We are looking for another good meeting. Three now stand approved for baptism. The work in our city is difficult, but we are making some progress.

H. F. S.



BY W. E. HATCHER.

There is a trying obscurity about the average pastor. It has no features of the picturesque or conspicuous type. It is severely local, and has to do with a necessarily small constituency. It is sure to have its perplexities and frictions which stay on hand all the time, and the opportunity for brilliant achievements is usually wanting. For a man of natural ambition, who loves the show of things and longs to be in the shouting procession, the pastorate gets dull. He sighs for a larger domain. He is cut in soul by the unputting way in which others outshine him, and the tinsel and braid on some of the King's servants makes his coat look offensively plain. There are several classes of his ministerial brethren who have such a royal air and walk with such a commanding swing that he sickens at the spectacle of his own commonness. For one, there is the college professor. He appears at the great gatherings, and is imposingly received. The alumni of the college press around him with fine greetings; he is introduced and asked to speak, and carries a look of wonderful knowledge. In his presence the plain pastor dwindles in his own eyes and sometimes almost in a fretful way; he is subdued by the smell of scholarship on the visitor.

Then there is the editor. He poses as the King's trumpeter, and is the dispenser of praises—at times, even for plain pastors. He is known for his jokes, brings in many hints about his hard work, tells why he has to speed from place to place, has picked men to glorify the paper, writes about the meeting, says stunning things about being entertained by the best house in the community, and promises prizes and cut rates and new writers to those who will subscribe. All this is proper enough, but sometimes the modest pastor gazes silently at the editor in his worldly-minded clothes, and free and easy way, and sees the crowd swarming and smiling around him, he falls out with fate, although he has hard and cold feelings, and life looks gray and desolate to him for a moment or two.

Then there looms up the inevitable secretary. Comes late, of course, enters at a critical period, brings loads of literature, and thrills the country with the sweeping dignity of his appearing. He has the air of immense hurry about him, tells of sleepless nights on cars and boats, represents things at a new and unpatented crisis, bristles with statistics, speaks an hour or two or three, makes authoritative use of his own experience and shows that he said how things would turn out long before they turned. Now, the secretary is one of the Lord's men, and has his strong points, but at times he is an unacknowledged thorn in the plain pastor's flesh. He has such cosmopolitan manners, such traveled speech, such impressive acquaintance with everywhere, and such lordly and patronizing ways of calling the names of brethren, that he becomes an object of private meditation on the part of the plain pastor.

Then there are the swelling orators of the

April 11,

occasion—men groomed in advance, the heroes of mass meetings, introduced as immortally great in their home places, costumed extravagantly for the show, who have their orations in their pockets and sit rolled in a knot on the platform until called to execution. These are sometimes pastors, but then they are men of the city and have high-towered churches on the new avenues. They are entertained by rich widows, mayors and people who sent them every day to the meetings in the carriages, and they dine with governors, smoke in the basement and take afternoon rides. They talk as to the genesis of things, illustrate with electric power houses, and get whole paragraphs put in the papers about themselves, including their most infamously ugly pictures. Ah, for a poor pastor from the inland, these Ciceronian splendors are a big strain—they make life look little and dull to the plain brother. Then finally in the bewildering train comes the distinguished visitor. The tribes of Israel spring to their feet to hail him, and his smile is a stock proof that he is pleased. He is a messenger from somewhere, or he was born there, and after years of eminent absence, bring his fame home for exhibition, or may be, he is favorable to immigration, or his doctor has gratuitously prescribed a permanent change of air, or possibly he has an overgrown hatchet to whet. At any rate he gets a flaming introduction and speaks too long, with one or two antiquated anecdotes thrown in, and is much shaken hands with by the lights on and around the pulpit.

Now, on these epochal occasions the pastor does not glitter. He wears the very widely diffused honor of being a delegate, with a chance of getting on a committee—possibly by some rare stroke of holy favoritism blooming out as chairman of something. Likely enough if he reaches that dizzy peak of glory his feathers will be ruffled by finding that some too-willing secretary has a report already in print which he is expected to adopt without question. He finds that honors are hard to fetch and empty when they arrive. He has also the reminiscent pleasure of being asked for by a widow whom he baptized and married long ago, but who lives in the lower suburbs, and as he takes most of his time in going and coming he sees little of his friends. He is also read out in the Sunday announcements, but it is to preach to a mission on the other side of the river, which meets upstairs over a meat store, or to a colored paedobaptist church with thirty-two members and has a split. Only once his name gets in the city papers, and then it is spelt unrecognizably wrong, and he gets home on a rainy night and his wife is as mad as the whole tribe of Tuckers, that he was not made more of, being in her judgment, equal to a pack of those who got the glories. Now, the dear brother must not vex his righteous soul with these things. There are inequalities in the management of this world, and they fall heavily upon the Lord's own quite often. But it is never safe to use worldly measures to determine spiritual values. Our rank in the kingdom of God is never fixed by accidents. Many share in the roar and glitter of things—in the glare of apparent success, and in the

cheap fame of conspicuousity, and yet when weighed in God's scales, they prove to be vanity and dust. The truest of earth go unglorified on large occasions, and this is notably true of faithful pastors in the little places. If they can only apprehend the deeper worth of their work, and shut their eyes to the spell of ambition, they are really the happiest of men. There are things for the pastors to think about, of which these are a few. As a man separates himself from the people, and seems to get above them, he quits the realm of brotherhood and sympathy. He rises into the colder atmosphere. The men who are pulled out of the pastorates to occupy these official positions are isolated and languish for the ripened love which is the pastor's portion. The pastor has the love of stable souls. Pastors are the soul savers. They may hire men by the day to assist in the harvest, but they plow, plant, water and gather the fruit. Conversions come not through machinery or organization, but largely by the personal contact and influence of the pastor. His work is slow and calls for patience. But it is the foundation work for church life, good for the spiritual constitution of the minister of Christ. Pastors train the churches. They teach the young to know the Lord—to study the word—to pray in secret—to be real worshippers—to love the souls of men, and to send the truth to others. This is slow, week by week work, and yet indispensable to a well trained and developed church. This is fundamental, essential work, and it is the distinct work of the pastor. Indeed the pastor is at the top. He does the best work. He is a divinely appointed man and has a summons from heaven to his task. He is no experiment, but a product of the gracious economy, and indispensable to the coming of the kingdom. This gives him rank as God's best man, and let it make him content. That is enough.—*The Standard*.

## Gulfport Chautauqua Association

The object of this organization as set forth in its charter, is to promote the intellectual, social and religious development of the people. The Association has in its members, quite a number of the leading ministers, educators and business men of the State. It owns an entire block, comprised of 28 lots and making nearly 4 acres of land in the very heart of what is destined to be the future city of Gulfport. This property has a frontage of 360 feet of the most elevated beach property on the Mississippi Sound, and has an eighty foot street on each of its other three sides. It is easily worth \$8,000 now; and we have to it a deed without condition. A contract to build an Auditorium, neat and commodious and of sufficient capacity to seat one thousand, has been let and will be finished by the first of June. It is the intention of the management to build a hotel at once, and in connection with it there will be provided the means of feeding any number who may attend the meetings, schools and exercises that will be held, or conducted at different seasons of the year. There will be provided also, facilities for bathing, fishing and recreations, such as tend to rest and healthfulness. During each summer, it is expected that we will have a

1901

series of revival meetings in which we will enlist the efforts of our strongest and most useful men. In these meetings we will have congregational singing, led by as good vocalists as can be had. It is our intention to make these meetings a means of help to the cause of CHRIST and humanity, throughout the entire country.

The institution will be self-sustaining. Every dollar invested in it will be worth one hundred cents from the start. The hotel will earn a good interest on the investment, and the rents from twenty or more neat cottages, which will be built in the near future, will be an income equal to the return from any similar amount in other profitable investments. The institution has been capitalized at \$250,000, to be increased to \$100,000 if the stockholders see proper. Each share represents ten dollars, and about 600 shares have been taken. It is confidently expected that two thousand shares will be taken before the close of the present year.

In the language of one of our most prominent educators, I will conclude by saying: "The location is ideal, its possibilities are boundless and its opportunities are infinite, because its resources for usefulness are as varied as the directors see fit to make them."

L. E. HALL,  
General Manager.

The following extract from a lengthy article in the well-known publication, *Chicago*, Cincinnati, February 23, 1901, regarding the recent trip through the South of a party of merchants from Cincinnati, will be interesting to our readers:

W. A. Hemphill, the head of the *Atlanta Constitution*, one of the most powerful papers below the Ohio, and one of the strongest speakers in that progressive city, was the spokesman for the Reception Committee of Georgia's capital, where the Ohioans were introduced to Governor Candler on the way home.

"Governor Candler," said he, "I am sure you will appreciate the pleasure that I experience when I introduce them, of meeting these distinguished gentlemen from Cincinnati—Cincinnati, the only city that ever spent \$25,000,000 to extend its trade—and that road was built down to do business with us. I tell you that down here in Georgia we all wear by Cincinnati and the Southern Road. It has been a great success, and there is a deal on for a new lease with the Southern Railway system. The only difference in the way of the completion of this exceedingly important matter is \$150,000. Now, Mr. Governor, you know the significance of the Southern to Atlanta, and what is your idea of this matter?"

Governor Candler, with a smile upon his face, replied in the warmest manner, and said: "Why, in the closing of a deal that means so much to the future of both the South and to Cincinnati, such a sum should never be thought of. If it can't be fixed up any other way, we'll pay it ourselves." After this he extended the freedom of the city and the State to the Buckeyes. And this is but one of the many striking remarks made upon the signal importance of the Southern Railroad in the affairs of the South.

After making the trip this fact was apparent to every one. All of the developing cities are on the line of the system that has built up the Southern to its present excellence. It's in everybody's mouth that the actual boom—this time the healthy and natural one—dated from the time of the consolidation of the numerous lines into the one company, and the masterly hand of Samuel Spencer, President, showed itself by the thousands spent in terminals, depots, and in every channel that would increase the facilities of the South. The leading men in all the cities who addressed the dinners and receptions, spoke at length upon the part that the system had played in their growth. At Mobile, where the Spencer regenerating spirit has only begun to show itself, the citizens are singing psalms of praise that the Southern has acquired the Mobile & Ohio, and is thus given an inlet that insures to that city the great help that it has all along needed. The greatest increase in manufacturing establishments is along its line, and it goes into the very heart of the most valuable sections of the South.

## The Delta Workers Convention.

The body met with the church at Belzoni, Friday before fifth Sunday and continuing their meetings through Sunday. Bro. Stacy Lord was elected president and Bro. E. T. Mobblerly, Secretary.

The opening address was made by Bro. A. V. Rowe, who chose for his subject "Magnifying Christ." His address was most inspiring and gave us the key note for the remainder of the meetings.

Saturday morning the first address was made by Bro. J. T. Graham of Hollandale, his subject being "The New Testament Plan of Missionary Work." He especially emphasized the Holy Spirit's call of the worker and direction of the work. This address was followed by Bro. R. A. Cohron, on the necessity of our churches for missionary work. This occupied the morning session.

In the afternoon Bro. J. B. Lawrence gave us an inspiring address on "The Missionary Outlook," followed by Bro. W. J. Derrick and others on "The Delta for Christ."

At night two subjects were discussed; the first on some of the difficulties in our Delta work, led by Bro. M. R. Cooper, of Belen, and the other on denominational literature by Bro. Polk, of Shaw.

Sunday morning Sunday school and temperance questions were discussed by Brethren Cox and Solomon, followed by a sermon by Bro. W. M. Burr, on "Christian Giving." In the afternoon Bro. Stacy Lord gave a good talk to business men, and Bro. R. B. Campbell most forcibly presented "The Principles of Missionary Work." At night Bro. Mobblerly preached on "The Promised Presence of Christ with his people." At the close of this sermon, the following resolution was unanimously adopted:

1. That pastors of all Delta churches and mission stations be urged to induce their people to adopt a systematic plan for contributions to the various objects of denominational beneficence; so that once a month, or at farthest, once a quarter, contributions to some

one or more of these objects shall be made.

2. That there be a "Central Committee" for giving and receiving missionary information.

3. That a committee be appointed in each church to aid pastor and church in operating the plan adopted by the church in making the system efficient.

4. That the Central Committee be located at Greenville to consist of pastor and deacons, together with Bro. J. E. Barnett and Bro. J. T. Graham.

After resolutions of thanks to church and community for their hospitality, the Convention adjourned with a consecration meeting to meet at Lula the fifth Sunday in June.

## NOTES.

The Greenville Quartette gave most excellent music.

All present agreed this meeting was one of the best they had ever attended.

"The Delta for Christ" is a suitable motto for our Convention.

Bro. E. D. Solomon wisely said, "Brethren the worst difficulty I find is respectable sin."

Bro. Stacy Lord makes an ideal presiding officer.

"I expect the Delta churches to set the work for all churches of the State." R. A. Cohron.

Nine new men have come to the Delta in the last twelve months. All young and most of them from the Seminary. May their tribe increase.

Four churches and two parsonages are in process of construction.

The editor of THE BAPTIST was conspicuous by his absence.

Pastor Richardson has done a noble work and entertained the Convention royally. Fraternally.

E. T. MOBBLERLY,

Secretary.

Cascilla.

Bro. Solomon's report stirred me up, so I thought I would try what I could do in one month. The following is my report for March, 1901.

I preached fourteen times, I performed two marriage ceremonies, I made seventy-six visits, and in doing this work I rode about two hundred miles on horseback. In addition to this, I have read the New Testament through twice, and forty-three chapters on the third reading, also more than one hundred chapters in the Old Testament. I have also read a history of England and also about all the contents of five weekly papers, helped to break a young horse to the plow and ditched half a day. I have eaten three hearty meals a day and am well, cheerful and hopeful this morning, not tired of the way, but pressing towards the mark and looking unto Jesus, the author and finisher. God give you patience with the grumblers.

Yours truly,

JOEL D. RICE.



## Promptness.

The railroads have forced some people to be prompt and on time, especially when they travel by rail, and this has proven a blessing to such. People who always seem to think they have time enough, find, when they wish to take a train they have no more time than the company gives them. If the train leaves at 11 o'clock, they do not presume that 11:15 will be early enough to reach the station; for should they try it, they would find to their sorrow and disappointment that they were just fifteen minutes late.

The railroads make their own schedules, and those who would travel over them must come to their time. But occasionally, one of the dilly-dallying sort will be pulling on his last boot when the train whistles, though he could have as easily been at the station, if he had tried. A lady has been dressing for a trip for the last hour, and now as she runs the pin through the hat, her heart sinks as the train whistles for the station.

The man had all the time needed to meet the train. He knew the time for the train to leave. The woman could blame no one but herself. She knew the leaving time of the train.

Thus it is. People know the hour for prayer-meeting and preaching, and yet they persist in being late at both. If each was set an hour later, still such people would be late. There is not much in the hour, but a great deal in the person.

If you doubt the correctness of the above statement, just put it to the test, and arrange for a marriage at your church, at any hour on any day of the week, winter or summer, rain or shine—at any hour between seven in the morning and nine at night, and see whether people can get there on time.

The same will hold true of a circus, a dog or pony show, or a theatrical entertainment. Promptness shows interest. Lack of promptness shows lack of interest.

Promptness is a virtue that every one would do well to cultivate. For, while one is lagging another will step in and get that which might have been his. "Go to the ant, thou sluggard, consider her ways and be wise."

If parents would have their children succeed in whatever they undertake, they should strive to impress them that promptness means far more in one's life than the fit of the dress or the style of the hat. Much more depends upon the heart that beats within the dress, and the brain that thinks under the hat, than the mere outward adorning. "Is not the life more than meat, and the body more than raiment?"

Battles have been lost because reinforcements were too late arriving. The trap has been sprung and a soul has been ushered into the presence of God, because the governor's pardon was five minutes late reaching the sheriff.

The advertisement read: "A boy wanted. Call at No. 306 Union St., at 7 a. m., to-morrow morning."

A score of boys read the "ad." and decided to answer it. But some reached the office of the gentleman some 30 to be disappointed. A boy had already been engaged. Friendly correspondence often broken

off by lack of promptness in answering letters than in any other way.

Promptness is indispensable to business success. A check was recently presented to a bank in my home town that was two or three years old. Whether the writer of the check is living or dead, solvent or insolvent, I am not prepared to say. Surely the holder of the check must have fallen upon "sleepy hollow."

Preachers, it may be, do not urge people to accept Christ promptly, as in former days when the great burden of the preacher's message was salvation, death, hell and the judgment. People do not feel the necessity for prompt action along that line, because they do not hear much about it. Oh, for a few more Whitefields, and his theme: "The sinner in the hands of an angry God," then sinners would be prompt to repent.

A church calls a pastor, and for a while all goes well. The people come in crowds, and go away saying: "What a splendid preacher and pastor we have." But, "presto, I change," and all because the pastor has, without sufficient reason, failed time and again to meet his appointments. The congregation dwindles, and the people lose interest. He was a good preacher, but finds himself without a pastorate. He was not prompt. "Take heed therefore unto yourselves, and to all the flock, over which the Holy Ghost hath made you overseers."

The Mission Boards are behind. The Lord's cause suffers. We are weekly being reminded of this fact. Promptness in giving by God's people would have averted such a condition. God's plan is one of promptness. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him." Jesus was prompt to fly to our relief from the courts of glory.

The pastor believes in his brethren, and trusts them. He gives them his time and labor. He makes accounts on the strength of his confidence in those whom he serves. He would be prompt in meeting his financial obligations, but—You know the rest. The church has failed to be prompt in paying him; his credit is impaired; his reputation and usefulness are at a discount, and the church that failed to be prompt in paying him, is sometimes quite prompt in calling his successor. "Owest thou no man?"

Ah! me. I have chosen a subject without an end. But if I don't stop, this article may end in the editor's waste-basket, all for spite, because I failed to say people should be prompt in paying for their religious paper—just as prompt in this as in every thing else.

W. I. HARGIS.

## JOHN 1:2.

So far as I have seen in the Sunday School lessons and otherwise, there has been no discrimination made between the two allegories of this lesson; the writer blend the two and treat them as one and the same allegory. The expositor of this lesson, in Kind Words some years ago, said: That there seemed to be a little difference in the two, but made no attempt to explain. From the same source, year before last, the writer went on to explain a literal sheepfold, and then remarked, that

the shepherd came in by the door; of course, and left it without an application. We all know what a literal sheepfold is; we know that there must be a door of entrance into it, or else it would be of no service; when applied to Christ as it is in the first allegory of this lesson, what was that door? It is not enough to say that the shepherd came in by the door, and stop there, without an application. The first allegory has reference to Christ in his prophetic office; the second allegory has reference to Christ in his official capacity as mediator and door into his kingdom. Jesus came in by the door of his prophecy; there was no other door for him to enter the fold, and it was this chiefly by which he was to be known as the Messiah. We can see him in the prophecies as plainly as we can see a man by natural vision standing in the open door of his house. Jesus entered by this door into the Jewish fold; there was no other fold for him to enter. Moses says, "A prophet shall the Lord your God raise up unto you of your brethren like unto me, him shall ye hear, he must be a Jew of the tribe of Juda, circumcised the eighth day, made under the law to redeem them that were under the law." Jesus submitted to be baptized, not to become righteous, but to fulfill all righteousness, and by this act he became the chief corner-stone of the building and door into his kingdom.

In the first allegory, Jesus draws the contrast between himself and those who claim to be the Christ; and as the Jews were looking for some one to restore unto them the kingdom of Israel, it would be very natural for some one to rise up and claim to be the Messiah. We have two of these in the person of Theudas and Judas, boasting themselves to be some great one, the Messiah, of course; but they were both destroyed by the wolf—the civil authority, and their followers scattered. The picture drawn up in this lesson, in the person of a hireling, represents a faction, such as we have in Theudas and Judas, for there is a perfect analogy between them.

In all the factions we read of in the Old Testament, when the leader is apprehended and destroyed that ends the matter; so it was in this case; when the hireling was destroyed his followers scattered and went home. There is a difference between the wolf spoken of in this lesson and the one spoken of by the Apostle Paul; in this instance he is after the hireling, in the other he is after the flock, those professing Christianity; for the apostle declares that he does not spare the flock. Jesus says, many shall come in my name, saying, I am Christ, and shall deceive many; if any one shall come in his own name, him ye will receive.

Mr. Watson, a noted historian, gives the names of twenty-four impostors claiming to be the Christ. They were all destroyed by the civil authority—and their followers scattered. All those that ever came before me, claiming to be the Christ, of course, are thieves and robbers.

JAMES THOMAS.

P. S.

By reason of a failure on the part of Theudas and Judas to restore unto the Jews the kingdom of Israel, the Jews passed a law that if any man did confess that he was Christ, he should be put to death, hence we hear them saying before Pilate, we have a law and by our law he ought to die, because he made himself the son of God.

J. T.

## College Tidings.

I spent the 5th Sunday at Aberdeen. Pastor C. T. Kincannon, late of Monroe, La., is the pastor there, and he has his people's hearts. He married Miss Jessie Bozeman, daughter of our lamented and beloved J. W. Bozeman, of Meridian. The people promised me \$60.00 for the president's home. I spent yesterday (the 7th) at Rocky Springs church, Yazoo county. That is a country church with no wealthy members, but they subscribed thirty dollars for Mississippi College. Sister F. E. Pearce was not able to be present, but she sent five dollars to be divided between the president's home of Mississippi College and the new church building of Yazoo City. A noble example of a Christian who does her duty without needing to be seen and urged!

On the train I met Miss Eva Barrier, who teaches at Anding. Miss Eva is one of those worthy women who makes her own money by her own ability and pluck, and she said, "I am going to send you twenty-five dollars on that president's home." Good! Think of that for a young woman who makes her own money by teaching school! Oh! for more like her!

The trustees appointed a committee, consisting of B. W. Griffith, A. J. Brown, J. L. Pettigrew, W. T. Ratliff and W. T. Lowrey, to decide upon location and plans for the president's home.

After examining all the available places it was decided to put it on the old Gambrell lot, which belongs to the college and is just across the street from the campus gate. Everybody seems to agree that the right thing has been done. That will necessitate the rolling away of the old building, but a good lot was secured for that purpose, just back of this one. We expect to make \$4,000 pay for the new lot, roll the old house back and prepare it for rent; build the new house, fence both lots and gardens and build necessary outhouses, cistern, &c. The committee wishes to let the contract right away. We need \$1,800 more on the building enterprises and \$400 more on the Webb debt. What has been done, has been done by a few; let the many speak! I need to know at once what funds will be available between now and July 1st. Write me, brother, what you will do within that time. "Progress" is our watchword; we are making it.

W. T. LOWREY.

Clinton, April 8, 1901.

## Our College Trustees.

Sixteen members were present at the trustees' meeting last Thursday night. Let me name them and see if you are not proud of the high character of those who control your college.

Capt. W. T. Ratliff, of Raymond, President; Rev. J. L. Pettigrew, of Clinton, Secretary; Z. Wardlaw, merchant, Utica, Miss.; G. W. Mims, merchant, Utica, Miss.; E. H. Green, planter, Green's Crossing, Miss.; Ernest L. Carter, assistant cashier, Meridian National Bank; R. Griffith, cashier Merchants' bank, Jackson, Miss.; B. W. Griffith, president First National bank, Vicks-

burg; A. J. Brown, vice-president First National bank, Aberdeen; T. McClelland, president Jackson bank, Jackson, Miss.; Col. W. A. Montgomery, colonel Second Regiment Mississippi Volunteers, Edwards, Miss.; Dr. H. F. Sproles, pastor First Church, Vicksburg; Dr. A. A. Lomax, Batesville, Miss.; Judge P. H. Lowrey, Batesville, Miss.; Judge George Anderson, Vicksburg; Gov. A. H. Longino, Jackson.

Who would not be willing to trust such a board as that? There are eleven other splendid men on the board, but they were not present at this meeting. They are Dr. J. A. Hackett, of Meridian; Rev. W. A. McComb, of Crystal Springs; Judge B. T. Kimbrough, of Oxford; Judge H. C. Conn, of Hazlehurst; I. N. Ellis, cashier Merchants' bank, Hazlehurst; S. L. Hearn, president Bank of West Point; Rev. George Whitfield, of Clinton; Z. D. Davis, vice-president Capital State bank, Jackson; Hon. A. S. Bozeman, Meridian; E. D. Bitch, merchant, Raymond; Frank Souther, president Bank of Pontotoc.

The Baptist State Convention has a chance to change the board entirely every three years, as the term of nine members expires every year. Yet the Convention knows a good board when it sees it, and changes are not often made. Capt. Ratliff, the president of the board, has been elected by the State Baptist Convention ten times in succession; so that, when his present term expires, he will have served thirty years. His wise leadership and numerous sacrifices for the college should call forth the gratitude of every Mississippi Baptist.

Truly,

W. T. LOWREY.

Clinton, April 8, 1901.

## Century Meeting.

Our century meeting at Aberdeen was a success. It was quite a pleasure for the pastors of the Columbus and Aberdeen Associations to meet and discuss the questions of a century gone by. The spirit and spontaneity of the speeches and sermons were excellent. The next meetin (D. V.) will be at Starkville on the 5th Sabbath in June, commencing on Friday before. We anticipate a splendid meeting.

H. J. VANLANDINGHAM,  
M. V. NOFFSINGER,

Committee.

## Lynching.

I notice a little 2x4 newspaper in speaking of lynching negroes says, let the good work go on.

Another one says, Georgia lynched two last week, and lo, and behold, one of the bucks was jerked to judgment at Terry, a small place near Jackson, right under the nose, you might say, of Governor Longino, the man who is going to stop lynching in Mississippi. The press can be a power for good or for evil, and when they use their influence to encourage crime, it is for evil. All honor to Governor Longino for his manly course in trying to stamp out lynching in our State, and he needs the moral support of all right thinking citizens to help him. Judge T. A.

Woods deserves the thanks of all law-abiding citizens for his stand for law at Scranton. The correspondent to the daily papers from that section says they can not get a jury there that will indict the lynchers of Knox; they virtually say they will swear to find bills against all violators of the law and then perjure themselves. That is a fearful accusation against a county, that they cannot select a grand jury that will respect their oaths.

If the accusation be true, who would want to move to such a county, where out of seventeen good and true men, there was not one of them respected their solemn oaths and go into the jury room and commit perjury. Should that be the case, it is no excuse for the Judge, Attorney-General and Governor not doing their duty. There has been so many lynchings in Scranton, and every lyncher is a murderer, that it may be like the jury that acquitted the man for stealing a cow—too many of them had eaten of the beef, but it is to be hoped that these specials were only the mead of the attorney for those alleged lynchers.

W. H. PATTON.

## Belzona Notes.

[Love, Loyalty and Life, all for Jesus, the pass-words.]

A cordial welcome was extended to the D. W. C. on behalf of the church and people of Belzona, by the scribe and replied to by Bro. Solomon. The entire session was filled in with earnest talks, addresses, devotional exercises and sweet music. The talks and addresses were full of enthusiasm and each, like steps leading up; so we were lifted up higher as we reviewed the work done and surveyed the beautifully promising and rich fields already ripe for the harvest, and each catching up the one great idea—Christ shall be exalted in the Delta—a country not only rich of soil, but already becoming rich in good works, yet to be richer "in labors abundant" and in gifts when this glorious Delta is taken for Christ. It was a general soul up-lifting meeting. It seemed as if soul touched soul and caught the inspiration of each other, more love, more loyalty and more life for Christ and His sweet service. The meeting was very helpful to the church, and made a fine impression on the town. I was "proud" of this noble band of intelligent Baptist workers, and by-the-way, there are Baptists not a few of this kind to be found.

The reports from the field were very encouraging.

A very encouraging feature of D. W. C. was the number of new men on the field—a noble set of young soldiers, armed and equipped and in the Master's service, consecrated, bright men.

A fine collection for missions, \$67.05. Something new to our people.

One Rowe to a crop; not a chestnut burr, but a Greenville Burr, yielding the ripe fruit of Giving; a Stacy Lord going about doing good; a Solomon speaking fourth words of wisdom; a Derrick lifting us higher; and a Cam(ph)ell carrying us over the plains of (the) Principle of Missionary Development.

D. W. C., we are glad you came, sorry you are gone, but we remember you very kindly. Bro. Editor, sorry you could not be with us.

J. H. RICHARDSON.

P. S.—Bro. Derrick, pastor at Yazoo City, remained and preached for us till Wednesday night. His sermons were very fine and helpful.



## A STATEMENT.

After twenty-two years of continuous service with the American Baptist Publication Society, I presented my resignation of February 9th, to the officers at Philadelphia. The resignation was reluctantly accepted by Dr. Rowland and the Executive Committee, the same to take effect May 1, 1901.

I sever my connection with the Society with the greatest possible regret, for my entire relationship with them has been of the most pleasant and agreeable nature possible. But having connected myself with the dry-goods firm of Douglass & Davison (having bought out Mr. Douglass), it becomes necessary for me to devote my whole time to the interests of the newly organized firm of Davison-Paxon-Stokes Co.

The Society believing thoroughly in civil service, upon my cordial recommendation appointed as my successor, Mr. Howard S. Cole, who has been my chief clerk. Mr. Cole will assume the management on May 1st. I bespeak for him the same kindly courtesy and affection that has been given me by the Baptist brotherhood throughout the South. Mr. Cole is thoroughly identified and conversant with the Society's work, having been with me in various capacities for the past nine years.

The policy of the Society will be on the same broad, liberal plan as in the past—kind and just treatment to all, prompt and careful attention to orders.

My interest in the Society and its magnificent work will in no wise be abated by my resignation. Hoping and praying for the continued marked success of the Society in the South, and asking for it your co-operation and aid in the carrying out of its grand mission of spreading the gospel, scattering the best literature and books possible, and in helping the poorer pastors and churches, I remain,

Yours sincerely,

F. J. PAXON.

Atlanta, Ga., April 2, 1901.

## Life and Letters of John A. Broadus.

From the time it was known that Prof. Robertson had undertaken the preparation of a life of Dr. Broadus, I waited anxiously for its appearance, and as soon as it was put on sale I procured a copy, and have literally devoured it. Never before have I read a book of plain unvarnished facts that has so stirred and thrilled my heart. While it made me feel more keenly than ever that I do not know anything, cannot preach anything, and never will be much, yet it has inspired in me a deeper desire to be and to do something, and a determination to try. It was my privilege to sit at the feet of this great teacher only a few months, but they were his last months when the fruits of his life were richest and most mature.

The book contains four hundred and fifty pages, with three or four engravings of Dr. Broadus showing him at different periods of his life. As the author states in the preface, it is "chiefly a volume of letters so arranged as to bring forward Dr. Broadus himself." When we remember that he preserved a

the letters of every kind that came to him, the number reaching probably twenty-five thousand, we see that it has been no easy task to select and arrange them in such a way as to make them tell a complete story of his life, and at the same time keep the volume within reasonable limits. This the author has done with admirable skill. Of course he has been compelled to pass over much that would be of interest to every reader, but he has given us, with rare completeness, a simple, unadorned story of "one of the foremost products of American manhood, one of the ripest fruits of modern Christianity."

Following upon a glimpse of his Welsh ancestry and immediate parentage, we see him as a genuine boy at the old country home in Culpeper County. Then we see him as a country schoolmaster, and even now there is the dawning of those wonderful gifts of mind and heart which made him a prince among teachers. From his "old field school," we follow him to the University, where, "scorning delights and living laborious days," he laid broad and deep the foundation of that marvelous store of good learning, which made him the peer of the profoundest scholars of his age. Then follows his heroic struggles for the Seminary, interspersed with the four years of civil strife in which no man played a more important part. From this time on to the end of his life was so identified with that of the Seminary, that the story of the one is the story of the other.

A truly great man was John A. Broadus,—great as a scholar, great as a teacher, great as a preacher, great as a thinker, great in character, in genuine piety, and simple, childlike humility. In one sentence taken from a letter to his wife, we have the key note of his life. "Of all things I wish to be genuine toward God and man." "He being dead yet speaketh," not only in the lives of his students who are laboring all over the world, but in his "Life and Letters," which Prof. Robertson has prepared with marked skill. In this work he has rendered a service of enduring value to our denomination and to the world. No one can read the book without being inspired with a desire to be better and do more for God in the world.

C. C. PUGH.

## From White Oak.

Our preaching days are the fourth Sunday and Saturday before.

About 2 o'clock last fourth Saturday morning the people of Carpenter (many of whom are members at White Oak) were aroused by the cry of fire, and rushing from their homes, they stood dumbfounded while their new school house and Old Fellows' hall was burned to ashes. In all, the loss was about \$1,000, and no insurance. This, of course, is somewhat depressing, but we had a representative congregation and a pleasant service on Saturday.

On Sunday the sunlight of hope was seen again. As usual, the children and young people greeted their teachers with happy faces. Christ and Calvary was the study of parents and children, and the lessons connected with the crucifixion were received into open arms and minds. Bro. Harvey was with us, and

preached a soul-stirring sermon on "Prayer and Faith." One addition by letter.

We then turned our attention to Home Missions, and notwithstanding the loss just suffered, we increased last year's contributions to that cause 75%. \$9.55 is the amount.

With joy of heart and solemnity of manner, we next celebrated the Lord's Supper.

A contribution of \$4.00 for Brother Harvey closed a happy day's service for the people of White Oak.

According to announcement the 5th Sunday meeting of Union Association was held here. The meeting was not all that we had hoped for, for two reasons.

First, The pastors in the Association and brethren on the program, with one accord, made excuses. Some sent their excuses and stayed at home, others kept their excuses at home with them, and those of us present carried our excuses with us (One exception, the last speaker of the occasion.)

Second, The very threatening weather on Saturday kept many hearers at home.

However, the meeting was far from being a failure. The Lord was with us and we received a spiritual blessing. Sunday was a beautiful day and people came from far and near to hear the news of salvation. Bro. Hall preached in the morning, and in the afternoon the gifted Dr. Brough revealed to us the hand of "God in History."

Last, but not least, the people responded to a plea for Mississippi College. We raised \$32.00 in cash and subscriptions; \$30.00 of which came from White Oak people.

Thus, you see, that within two week this church has sustained a loss of \$1,000 and contributed about \$55.09 to missionary and benevolent purposes, and enjoyed a season of refreshing from the Lord.

We believe that trouble is for the trial of our faith, while work is the fruit of it.

B. S.

## The Enterprise Meeting.

The Chickasaw Association held its fifth Sunday meeting with the Enterprise Baptist Church, March 29 31.

The meeting was not largely attended, not one-half of the churches within the bounds of the association sent messengers, yet the brethren worked and made it so full of interest. We all very much regretted this negligence on the part of the churches, however, the same condition exists in almost every association.

We were so cordially received by the people of this little town—not the Baptists alone, but all were glad to see us. Dr. Hackett, the pastor at this point, has cause to feel proud of this noble people. They very dearly love their pastor and appreciate his work with them.

From the first great interest was manifested in the discussion of every subject. We all felt so good and well-protected when we saw our aged brethren, Hackett, Duncan, Sumrall and W. H. Patton, our indefatigable temperance worker.

The heavy rains during the meeting somewhat hindered the people from attending just as they would have done under favorable circumstances, yet the congregations were very inspiring.

The next meeting will be held with the Mt. Gilead Baptist Church.

D. W. BOSDELL,

Meridian, April 1st.

## Our Salvation From Sin.

BY S. W. SIBLEY.

## PART IV.

In previous articles, reference has been made to our salvation from sin as a covenant work between Father, Son and Spirit—salvation as conceived in the mind of God; as flowing from the eternal purpose of the Father in his elective love and sovereign choice of a people to grace and glory; as wrought out through the mediation of the Son; and as applied and made effectual in the regenerating and the sanctifying work of the Spirit. This phase of salvation having been set forth, it is the time and place to notice the

## AGENCIES

employed in applying and perfecting salvation. These are, in general, three; the gospel, the ministry and the church.

I. The Gospel. What is the gospel? "Good news," we say. Well enough, but good news of what? "The good news of your salvation," answers Paul. Apart from the covenant of grace, the gospel has no meaning. It is the gospel, as good news, of the covenant of grace. The gospel, then, is a revelation and reward of the matchless grace of God as displayed in the redemption of the people. Thus considered, the gospel is God's power unto the salvation of the believer. To those who perish, the gospel is foolishness; to those who are saved, it is the power of God, and the wisdom of God—in a word, the gospel reveals a righteousness of God, which, when imputed to the believing sinner, meets all the requirements of the law of God against the sinners; hence, we read, "Christ is the end of the law for righteousness unto all who believe."

The gospel also reveals the conditions upon which sinners are justified before God, and the channels through which we are allied to God. These gospel requirements leave the world without excuse, and makes certain the salvation of all whom our God has chosen. "Many are called, but few are chosen." "Who is the Savior of all men, especially of believers?"

Repentance is the first of these requirements. "Repent," said John the Baptist. God commands all men to repent. Except they repent, they perish. Repentance is a change of mind with respect to God, sin and self. It is accompanied with contrition, confession, and reform of life.

Faith is another requirement of the gospel. Faith is toward Christ as Savior—as the One who atoned for our sins, making the forgiveness of sin possible to those who repent, and rely upon his merit. What must I do, is the voice of repentance. Faith sees in Jesus the only hope, with the heart the penitent believes, and at that moment, God accepts, justifies and pardons the rebel against his law.

Baptism is a third requirement of the gospel—not of the impenitent, unbelieving soul, but of the believing soul. "They that gladly received the word were baptized." Jesus made and baptized more disciples than John. Discipleship first, baptism next. Baptism is

for (unto) the remission of sin, and where sin has not been forgiven, baptism is false; for it is made to testify to something that does not exist. If it is done to procure forgiveness of sin, the blood of is Christ shorn of its merit, baptism expresses in figure that which the blood of the lamb has actually accomplished.

A fourth requirement is the spread of the gospel throughout the world. "Go ye, therefore, disciple all nations." This duty, like baptism, is incumbent on the believer. The unbeliever has no light himself, and how can he be light to others? "Ye (believers) are the light of the world."

The gospel requires righteous living on the part of the righteous—righteousness toward God, man and self. In a word, the gospel reveals what sinners are to do in order to salvation; what Christians are to believe, teach, and do in time, and expect in eternity.

II. The Ministry. In the ministry, God furnishes another agency in perfecting salvation, not apart from the gospel, but as preserver and bearer of the gospel. The Ministry is as divine as the gospel. Men are especially called of God, as was Paul to be ambassador in his kingdom. It is no secular calling. There is a special call and fitness for this work which God requires and gives. Paul speaks of having begotten certain ones through the gospel. The gospel is the sword of the spirit put into the hands of a God-called ministry. Faith comes by hearing and hearing by the word of God—but, how can they hear without a preacher? "And how shall they preach unless they be sent?" Sent, by whom? By the Lord, is the first answer.

III. The church is another agency of God's in saving his people. The gospel is divine, the gospel ministry is divine, and the gospel church is divine. They constitute a kind of a trinity of agencies, under the Holy Spirit, in gathering together in one the elect from all quarters of the earth. To the ministry the gospel is given, to the church the gospel and the ministry are given. When the apostles were sent out, they were sent out by the Holy Spirit and the church; when they reported, they reported to the church. The church to them was the body of Christ, and to His body, as individuals, they owed allegiance. They thought of the church as belonging to God, as made up of men and women who belonged to God; and as existing for the purpose of executing the will of God. Thus considered, the church is a society of believers—citizens of God's kingdom, called out, to edify one another, and to make known the good news of salvation from sin, through Jesus Christ, to all the nations of earth.

NOTE.—I do not hold as many do, that the church is composed of those called out of the world, but those called out of the kingdom. In a word, there are two calls. God calls his people out of the world by calling them to citizenship in His kingdom, and then calls these citizens out into church relations. If not, as soon as one is called of God, he is a church member. Athens called her citizens out, not barbarians.

These being God's agencies in perfecting our salvation, let the churches awake to duty; let the ministry be true, to Him who calls; and let the gospel be preached with power and demonstration of the Spirit.

## BIRTHRIGHT.

Though fettered here by harsh material things,  
And bruising our poor thought against the bars  
Of earth-life, small and set with countless wrongs,  
And ever seek His look in us to mar.

Our spirits bound upon the shining heights  
And to the perfect God we feel akin;  
And know that not his servants base are we,  
But brethren, free to ever walk with Him.

Nor can the devious trend of downward thought,  
Amid the gloom of which we grope and err,  
Though binding fast the feet, enchain the soul  
That all unerring seeks its native sphere.

ERON OPHA GREGORY, in Courier Journal

## Delegates to Southern Baptist Convention.

Will those brethren who propose to attend the Southern Baptist Convention, please send me their names, so that the list of delegates may be made out of those who will attend. I should be glad to have a list of Associational delegates also, that their names may not appear on both lists. Please help me in this matter, brethren, and if after sending your name you find that you can not go, PLEASE INFORM ME.

A. V. ROWE.

Winona, Miss.

## Twentieth Century Meeting.

As pastor of the Kossuth church, I was requested to say something about the Century meeting which was held there last Friday, 22d, to Sunday night. We took up each of our Mission fields and discussed them. Each was ably presented. Our people know much more of the Foreign Mission work now than before. In addition we had subjects discussed as follows: "The Ideal Twentieth Century Baptist Church," by Bro. Austin Crouch, "Shall We Enlarge Our Foreign Mission Work?" by M. J. Derrick, "Relation of Pastor to Missions and Relation of the Lay Member to Missions," by Bro. J. F. Russell.

We also had five excellent sermons by Brethren Crouch, Burns and Berry. This reminds me; Bro. Berry is regaining his health so that he can do some preaching. Those desiring real substantial help in their meetings, and churches desiring a pastor will do no better than to address Bro. J. S. Berry, Baldwin, Miss.

Yours fraternally,

M. J. DERRICK.

## Pickens.

The 24th was a pleasant day to the Baptist people at Pickens. Pastor Hurt preached to a large and attentive congregation, a sermon full of the Gospel of love and missionary to the core, the text being "Go ye therefore."

A collection was taken for missions—a real free-will offering.

At night the sermon was for the especial benefit of young men; others were benefited as well.

Brother Hurt is surely the right man in the right place. He has won the love and esteem of the Pickens people completely.

A. LAYMAN.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

Published Every Thursday,

Mississippi Baptist Publishing Co.,

JACKSON.

MISS.

T. J. BAILEY, EDITOR AND MANAGER,

Entered at the Post Office at Jackson, Miss., as  
mail matter of the second class.

Obituary notices, whether direct or in the form  
of resolutions, of 100 words, and marriage notices  
of twenty-five words, inserted free; all over these  
amounts will cost one cent per word, which must  
accompany the notice.

A limited number of reliable advertisements will  
be inserted.

All communications on business, and remittances  
should be made to THE BAPTIST, Jackson, Miss.

Manuscript to be printed must be written on  
one side of the page only.

No communication will be printed unless it is  
accompanied by the name of the author.

It is requested that all remittances be made by  
money order or registered letter. Do not send check  
on local bank.

In requesting change of post office, do not fail  
to name office from which and to which the  
change is to be made.

## Our Offers.

THE BAPTIST one year and an elegant Teachers' Bible of superior binding, printed in bourgeois type, flexible backs and self-promoting to new subscribers, only	\$ 3 30
Same Bible, to anybody prepaid, for only	2 30
THE BAPTIST and Baptist Annals, for	2 25
THE BAPTIST, and Home and Farm, for	2 25
THE BAPTIST and Orphanage Gem, for	2 00
Church Roll and Record	2 00
Church Roll and Record, smaller size	1 50
Baptist Orphanages in the South, by Dr. Z. T. Leavell, in pamphlet form, each, sets, twenty-five copies	1 00

## The Convention and Missions.

Scarcely a month now remains before the  
Southern Baptist Convention will assemble  
in the city of New Orleans. There will, in  
all probability, be a large gathering on this  
occasion. It will mark the rounding up of  
another year's work for missions. If we are  
to score a better record than was made last  
year, a large amount of work must be packed  
into these few weeks. This will be a period  
of great activity in gathering funds for both  
Home and Foreign Missions.

1. *The pastors must be very active.* The  
people must be instructed both as to the obli-  
gation laid upon them by the Scriptures and  
the conditions and needs of the various mis-  
sion fields. This all means that the pastor  
himself must be a well-informed man. We  
take the occasion here to repeat the truth that  
very many churches are sadly *wronged* by a  
failure of pastors to really lead them in mis-  
sion work. Any pastor is culpably negligent  
who lets a year pass without giving his

## THE BAPTIST.

church an opportunity to make an offering for  
missions. We go a step further, and say that  
he is not a true pastor if he fails to *urge* upon  
everyone the duty of contributing to the  
spread of the gospel. We know a few  
churches which are in advance of their pas-  
tors. This state of things will not continue  
long. Either the pastor will quicken his  
pace, or the church will change pastors. A  
missionary pastor will soon have a missionary  
church, and a really missionary church will  
not long endure an omissionary pastor. A  
pastor must not only be theoretically a be-  
liever in missions, but a really practical and  
active, every-day worker.

2. *The members must be more generally and  
deeply interested.* Our operations must not  
only be more *intensive*, but also more *exten-  
sive*. Each one already enlisted in giving  
must be induced to give more, and everyone  
not enlisted must be reached, if possible.  
"Let *every one* of you lay by him in store,"  
and "as God has prospered." If everyone  
measures up to his full duty, there will be a  
large gathering of very happy people in New  
Orleans in May.

Now, if all, pastors and people, will put  
their hands to the plow and not look back,  
when the gathering of the clans shall be, all  
faces will present an air of satisfaction and  
rejoicing, like the face of the husbandman in  
the midst of a bounteous harvest, or that of  
the victor after a hard-earned victory.

If pastors will be faithful and courageous,  
many hundred dollars will be gathered from  
fields hitherto unfruitful, and much more will  
be gathered from fields already productive,  
by the time God's hosts shall come up from  
the fields of toil all over this South-land to  
meet in our great convention on May 10th.

All our general secretaries will be very  
busy, but they can only touch at a few points.  
We must not depend on them, but each must  
push forward with might and main, seizing  
every available opportunity. The time is  
short, the undertaking great, but in Christ  
we are equal to the demand. Let each one  
deport himself as a chivalrous Christian  
knight, and the victory will be ours.

## A Bright Outlook.

We have been observing somewhat closely  
Baptist affairs in Mississippi for some years;  
and to our thinking, the prospect was never  
better than now, for the coming to pass of  
great things for our Lord and Master.

There are no schisms nor isms disturbing  
our ranks today; and everyone seems to be,  
viewing with every other one, in pushing one  
thing—the Redeemer's kingdom to the ends  
of the earth. We have not got a proud, self-  
seeker in our midst; everyone seems to be  
seeking not his own but his Lord's interest.  
If this is not absolutely true, it is so nearly  
true as not to be noticeable.

We have always had as good as the best  
preachers in our pulpits; but at no time have  
they been better than now. Our churches  
have been giving to missions for many years;  
but never so much as today. Our churches  
have been baptizing converts from the begin-  
ning; but never more than now. We have no  
"protracted meeting season" as such; all the  
year round, without scarcely an exception, the

weekly visits of THE BAPTIST reports a meet-  
ing in progress, or just closed. It is true  
that most of our country churches have meet-  
ings in the summer; but our town churches  
run all the year through with theirs, let the  
weather be cold or hot.

Then there has been no time when so many  
good, substantial churches are being built.  
Hernando, Utica, Biloxi, Hattiesburg, Jack-  
son and Vicksburg have just finished, or are  
about to finish new houses of worship, while  
Natchez, Yazoo City, Clarksdale, and a num-  
ber of places along the Gulf and Ship Island  
Railroad are planning and building now, as  
well as in many other parts of the State. Our  
people have a mind to build and are building.

Then our schools, how well they are doing  
is a joy to behold! Mississippi College is  
fuller and completer than ever before, just as  
she ought to be. The thing in the way of  
improvement before them now is a home for  
the president—not a barn, not a warehouse—  
but a splendid, modern residence of good  
taste and artistic finish, where our president  
can have plenty of room, and some comfort,  
while he is hard at work. We want it large  
and airy, so that our boys may meet the presi-  
dent, faculty and their families on public oc-  
casions and mingle freely with the other, a  
thing that is calculated to drive away home-  
sickness and melancholy many a time from  
the student when he first leaves home for col-  
lege.

We want this home built on college ground,  
making it not only a great convenience for  
the president; but a permanent improvement  
and ornament to the college grounds as well  
—this double purpose it must serve.

Then there is the endowment of the college  
that is growing in the minds of the people,  
that is coming on for its share of attention in  
the near future. The college must be en-  
dowed, and we are the people who must do  
it; and we are both able and willing. For  
all time to come, our sons must go up to  
Mississippi College to receive their education.  
We will need an increase in the teaching  
force as the years come and go, and as the  
curriculum is raised higher and higher every  
year, as it must for the college to hold its  
own.

Then Hillman and Blue Mountain—time  
fails us to make adequate mention of them.  
They have done well in the past; but are not  
satisfied, and are planning greater things for  
the future. Just as there will be no place  
outside of the State where our boys can do as  
well as they can at Mississippi College, so it  
will be with our girls—they can find nothing  
better in the great wide world than Blue Moun-  
tain and Hillman Colleges, in which to be edu-  
cated.

As to the Orphanage; the blessings of  
heaven have rested on it from the first; and it  
is destined to become one of our great institu-  
tions. Nothing in all this world occupies so  
warm a place in so many hearts as does the  
Orphanage. The \$10,000 dormitory will soon  
be under headway and pushed rapidly to  
completion, and filled full of boys and girls  
with bright faces, sparkling eyes and joyful  
hearts.

Surely the prospect is most gratifying from  
every point of view, and the opportunity for

April 11,

1901

us to do something that will tell on ages yet  
to be, the very greatest in all our history.  
Will we measure up to it? We think, by the  
grace of God, we will.

(Since the above was written, we see that  
the Board of Trustees of Mississippi College,  
at a meeting in Jackson last week, decided to  
add \$60,000 to the endowment of the college,  
and appointed Brethren W. T. Lowrey, E. H.  
Green, R. Griffith and E. L. Carter to report  
*ways and means* of raising it, to the Conven-  
tion at McComb City in July. They also ap-  
pointed a committee, consisting of Brethren  
W. T. Lowrey, W. T. Ratliff, A. J. Brown and  
J. L. Pettigrew, to select site and supervise  
the erection of the "President's Home,"  
which is to be on "the college campus,"  
which gives entire satisfaction to us. And  
from the personnel of the committee, we have  
nothing to fear so far as beauty of style and  
finish of the house is concerned—it will be  
the prettiest, best, most serviceable building  
in Clinton.)

Capt. W. T. Ratliff, Raymond, G. W.  
Mims, of Utica, were among the oldest visitors  
to this office last week.

Bishop Low made a short call upon the  
editor and reports the new church building  
rapidly going up. Bishop Low is a bustling  
brother.

Maj. M. F. Berry, of Pachuta, looked in on  
us a few moments while in the city on busi-  
ness.

Read Dr. R. L. Price's card on last page.  
With Dr. Price and Dr. Carter as representa-  
tives of the School of Osteopathy, its interests  
will not suffer. They are fine men.

Rev. T. T. Martin has held a meeting with  
Pastor I. P. Trotter, at Bardstown, Ky.

The B. Y. P. U. edition of the *Alabama  
Baptist* last week was a success. It contains  
many good things about young people and  
young people's work.

Dr. W. E. Hatcher has resigned the care of  
the Grace Street Church after a pastorate of  
25 years.

The Alabama B. Y. P. U. Convention will  
meet in annual session on April 24th and 25th,  
at LaFayette. The railroads have granted a  
rate of one and one-third fare for the round  
trip.

The ordination of young Bro. C. M. Chap-  
man to the gospel ministry has been post-  
poned on account of the critical illness of his  
father, Rev. W. P. Chapman, of Virgil. Dr.  
W. T. Lowrey and the editor of THE BAPTIST  
had been invited and were going to Rocky  
Springs Church, Yazoo County, to participate  
in the ordination last Lord's day, but for the  
above stated reason the ordination is indefi-  
nitely postponed. We extend our sincere  
sympathy to Bro. Chapman and family, and  
earnestly desire his speedy recovery. Bro.  
Chapman is one of our most worthy country  
pastors. His labors have been abundant in  
the Lord.

## THE BAPTIST.

The business of Dr. Chas. Carter continues  
to increase. Give him a trial. He will give  
you satisfaction.

A visit from Bro. J. L. Finley reveals his  
hopefulness and encouragement in his work.

We extend sympathy to our brother, Dr. J.  
B. Moody, of Hot Springs, in the loss of his  
wife.

Rev. J. H. Cason, the new pastor at Car-  
rollton, was called back to Roysse City, Texas,  
last week, to the bedside of his sick wife. He  
had come on to Carrollton, and she expected  
to do so soon.

We congratulate our townsman, Rev. N.  
W. P. Bacon, upon being elected Grand  
Chaplain of the Grand Lodge of Mississippi  
Masons. We feel assured that this honor has  
been worthily bestowed.—*Exchange*.

Sometimes honors are misplaced, but not  
in this case.

Dr. R. L. Price, who has recently located  
in this city, is a graduate of the Louisville  
Medical College, and also of the American  
School of Osteopathy, Kirksville, Mo.

He is now located near the post office, and  
offers his professional services to the public.  
He is a brother of Rev. W. P. Price, of this  
city.

Bro. A. J. Brown and wife, of Aberdeen, on  
their return from a visit to see their son in  
college at Clinton, stopped over in Jackson  
a while. We were glad of the pleasure of  
meeting them. They are strong supporters  
of the Baptist cause in many ways.

Brethren, we are in real need of money. You  
will do us a real kindness and yourself justice  
if you will promptly remit what you are now  
due, together with an advance subscription.  
Look at the figures opposite your name,  
printed in the margin of the right hand cor-  
ner of your paper. These figures show the  
time to which you are paid. We have great  
faith in Baptist people—that they will re-  
spond when they are needed. Don't wait for  
further notification. That makes it expensive  
to us.

Judge P. H. Lowrey, of the fifth Circuit  
Court District, while in the city attending to  
business, spent an hour in THE BAPTIST of-  
fice. He is a high-toned Christian gentleman,  
and one of Mississippi's best lawyers. He  
speaks hopefully of the outlook of the State  
in every way.

When you want the most up-to-date ice  
cream and soda water be sure to call on T. J.  
Turner. He is very convenient to the Union  
Depot, Edwards House and Lawrence House.

Last Sunday was a good day in Jackson.  
A strong sermon on the resurrection, by pas-  
tor Yarbrough, and two accessions upon a  
profession of faith. One of these was baptised  
and the other will be soon. At night Presi-  
dent B. G. Lowrey delivered a fine address to  
a large audience.

## THE SUNDAY LAW.

A Correspondent Asks a Few Pertinent Questions.

To the Editor of the Clarion-Ledger.

I. By the Code it is made the duty of the  
Mayor "to take care that the laws and ordi-  
nances are executed," (Code, section 2979),  
and he is enjoined "to be active and vigilant  
in enforcing all laws and ordinances." (Sec-  
tion 2984). Can a Mayor, or other officer de-  
liberately connive at the breach of any law  
without violating his oath of office, and pros-  
tituting his official position?

II. Without regard to its religious aspect,  
Sunday is recognized as a day of rest by our  
Federal constitution, and by the statutes of  
all the States. Shall a public officer, sworn  
to enforce the laws, be criticised for respect-  
ing, observing and enforcing the will of a sov-  
ereign people, as it has from time immemorial  
been expressed in its statutes?

III. Is it desirable that the shaping forces  
of our city be those that in their tendency ul-  
timately lead to wide open lawlessness, or  
shall they be directed by a law-loving and  
law-abiding citizenship? Ought any citizen,  
though he may have been misled by a bad  
precedent, be heard to ask a law officer for  
permission to violate a law?

IV. If A., who either out of respect for  
his conscience, or the law of the land, keeps  
his place of business closed on Sunday (and  
these are in a large majority), be compelled  
to submit to seeing B., his rival in business,  
keep open seven days of the week. Is our  
city government for the protection of the law-  
abiding or the lawless?

V. Ought a law, made by the chosen re-  
presentatives of a free people, be repeal-  
ed, or set aside, at the caprice of any  
individual, or municipality? Can any indi-  
vidual be wiser than the law? Can any per-  
son violate a law with impunity because he  
deems it unwise?

VI. Can any possible motive be attributed  
to our efficient Mayor, Board of Aldermen,  
Chief of Police, or to our learned and patriotic  
Circuit Judge, who demanded the enforce-  
ment of the Sunday law, except that of the  
purest patriotism?

VII. If the hard worked laborer, mer-  
chant or shop-keeper wishes to demand his  
right under the law to a day of rest, to whom  
can he apply for protection or that right  
and protection against rivals who do not  
respect his rights unless to the sworn  
officers of the law?

VIII. Cannot our intelligent officers be  
safely entrusted to wisely and fairly de-  
termine what is a "work of necessity?"

C. H. ALEXANDER,  
in Clarion-Ledger.

President B. G. Lowrey of Blue Mountain  
Female College spent an hour with us last  
week. As an educator and high-toned Chris-  
tian gentleman he stands among those in the  
fore front in our State. He speaks very hope-  
fully of the outlook for Blue Mountain. He  
is one of THE BAPTIST's warmest friends.



## The Home.

## Faith.

The shadows deepen, as I go,  
My feet are slow to find  
The open paths, and more and more,  
I feel that I am blind.

But though I cannot see the road,  
My Pilot near me stays,  
And in His watchful, loving care  
I cannot miss the way.

The Hand that ever shielded me,  
And brought me safe thus far,  
Will ever lead me safely on  
Through gloom and sunlight fair.

And more to me than wealth or fame,  
Is this sweet flower of faith,  
That blooms for me 'mid storm and  
shine.

And glads me with its grace.

In its assurance sweet a full

Sufficiency I find,

And having it I walk secure,

Contented to be blind.

—ENON OPHA GREGORY.

## Governor A. H. Longino.

Hon. A. H. Longino, Governor of the great State of Mississippi, is a native of Lawrence county, Mississippi, where, among the health-giving pines and removed by 25 miles from the perverting influence of any railroad, he grew to manhood and conquered political preferment. He resided at Monticello the county seat of Lawrence county, where he was born, until 1890, when, at about 35 years of age, he removed to Greenwood, in the Yazoo-Mississippi Delta.

It would be a lesson to the youth of our country to follow the life of Governor Longino through his boyhood days, his orphanage, his discouragements, to his present proud and influential position, a position in which he is not only respected as Governor, but loved and honored for his sterling integrity and his wise and far-seeing administration. The youngest of eleven children, he was but a small boy when the din of battle between the States ceased, but he was in spirit with the five brothers who represented his family in the Southern Army.

The father of Governor Longino died when he was but an infant and his mother when he was but eight years of age, thus leaving him, at this early period of life an orphan, homeless and without money. He began the battle of life without friends or kindred who were able to aid him financially. He worked for wages and as a share hand among the neighboring farmers, attending the free schools when he could do so, and by this laborious toil earned enough money to take a course at Missis-

issippi College. Almost as soon as he returned to his native county, from college, he was nominated by the Democratic party as clerk of the Circuit and Chancery Courts, and was elected. Before he had completed his term of office he was nominated and elected as State Senator. After assuming the office of Senator he studied law between sessions, taking a special course at the University of Virginia, returning to his old home to practice, and in 1888 was appointed by President Cleveland, United States Attorney for the Southern District of Mississippi. His next official position was that of Chancellor of the district in which Greenwood, his new home, was located. He was again appointed to the position, after four years of excellent service, by the unanimous indorsement of both bar and people. At the solicitation of friends he decided to make the race for Governor of his State, and, though there were five other candidates for the position, all being Democrats, he resigned the position of chancellor and, after a most brilliant, but clean, campaign he went into the nominating convention with more than three times as many delegate votes as all the other candidates combined, and was nominated by acclamation upon the withdrawal of the other candidates. His inaugural was a masterpiece and his works have proclaimed the faith that is in him.

Governor Longino was the first of the Southern governors to attend the inaugural ceremonies of a Republican President, and the thought was worthy of the grand man with whom it originated, and it marks the dawning of an era of good, sound common sense, where industrial progress shall mark the South rather than the vain repinings and foolish sulkings of politicians who have made a fight and lost the victory.

All honor to the poor boy who, commencing under the most disadvantageous circumstances, conquered position and attained the highest honors within the gift of his State.

We predict that the powerful and wonderful personality and true ability of Governor Longino will not stop within the boundaries of his own State, but that his statesmanship will break the confines of Mississippi and become of National importance and be devoted to the National welfare.—*Southern Industry.*

## God's Light

A beautiful story is told in the *Lutheran World*, of a little girl,

whose faith in God, may teach us all a lesson.

The lamp had just been put out, and the little girl was rather afraid of the dark. But, presently she saw the bright moon out of the window, and she asked her mother, "Is the moon God's light?"

"Yes, Ethel," the mother replied; "the moon and stars are all God's lights."

"Will God blow out his light and go to sleep, too?"

"No, my child," replied the mother: "God's lights are always burning."

"Well, mamma," said Ethel, "While God's awake I'm not afraid."

## Mark Twain's Tribute to His Wife.

Nothing prettier has come to our notice than the following tribute which Mark Twain, the humorist, paid to his wife:

"The mother of my children adores them—there is no milder term for it, and they worship her;

they even worship anything which the touch of her hands have made sacred. They know her for the best and truest friend they have ever had or ever will have; they know her for one who never did them a wrong; who never told them a lie or the shadow of one; who never deceived them by an ambiguous gesture; who never gave them an unreasonable command, nor ever contented herself short of a perfect obedience; who has always treated them as politely and considerately as she would the best and oldest in the land, and has always required of them gentle speech and courteous conduct to all, of whatsoever degree, with whom they chanced to come in contact. They know her for one whose promises, whether of reward or punishment, is always gold and worth its face to the utmost farthing. In a word, they know her for the best and dearest mother that lives, and a long, long way the wisest."

## Woman's Work

in preparing appetizing and wholesome food is lightened by this famous baking powder.



Light Biscuit  
Delicious Cake  
Dainty Pastries  
Fine Puddings

Absolutely pure. It adds healthful qualities to the food.

## ROYAL Baking Powder

The "Royal Baker and Pastry Cook"—most practical and valuable of cook books—free to every patron. Send full address by postal card.

There are cheap baking powders, made from alum, but they are exceedingly harmful to health. Their astringent and cauterizing qualities add a dangerous element to food.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

## ALABAMA &amp; VICKSBURG R. R. CO.

Rates on certificate plan have been arranged for the following occasion: "Georgia State Board of Pharmacy," Atlanta, Ga., March 25th-27th 1901.

Penn. Mutual Agency Association, Atlanta, Ga., April 18th to 22nd-1901.

General Assembly Presbyterian Church in U. S. Philadelphia, Pa., May 15th, to 31st-1901.

Womans' league of America, New York City, April 30th, to May 3rd, 1901.

Congregational Association of Alabama, Birmingham, Ala., March 29th, to April 2nd, 1901.

Mississippi Historical Society, Meridian, Miss., April 19th, 19th, 1901.

American Committee Young Men's Christian Association, Nashville, Tenn., April 18th.-27th, 1901.

Annual Meeting Inter-state Cotton Seed Crushers Association, New Orleans, La., May 14th-16th, 1901.

Supreme Council Royal Arcanum, Ashville, N. C. May 15-23rd, 1901.

General Missionary Conference, M. E. Church South, New Orleans, La., April 24th-30th, 1901.

HARRY J. HAMMET, Gen. Agent,  
Jackson, Miss.  
GEO. H. SMITH, T. A.,  
New Orleans, La.

## JOB WORK.

*The Baptist* is now prepared to do job work in quick time and in first-class order. Letter, note and bill heads, and envelopes of any size printed at the lowest prices consistent with first class work and material. A reasonable proportion of all sorts of job work needed by our friends is solicited, and satisfaction guaranteed. Minutes, Catalogues and all kinds of pamphlet work will receive closest attention. If you need anything in the job line, write us for estimates of work. All requests will receive prompt attention, and all orders placed with us will be filled promptly. No. 304 1/2 Capitol Street.

**DROPSY** A sure cure for Dropsy. 5 Days treatment sent to any address in the United States upon the receipt of \$2.00. Thousands of testimonials. Write for full information at once.  
O. E. Collum Dropsy Medicine Co.,  
805 Austell Building,  
Atlanta, Ga.

**F. R. HARDON,**  
720 Canal St., Up Stairs,  
NEW ORLEANS, LA.

It is our pleasure to announce that we are prepared to fill all orders in our line of business, which is exclusively MILLINERY. Best styles and correct prices can but give satisfaction.  
Respectfully,  
F. R. HARDON.

## JNO. R. LAWS,

Successor to Adolph Dietrich.

BEDDING PLANTS,  
ROSES, PALMS,

Write for Prices.

JNO. R. LAWS, - Columbus, Miss.

## SOUTHERN RAILWAY.

6,888 MILES—ONE MANAGEMENT.

Penetrating Eight Southern States, Reaching Principal Cities of the South with Its Own Lines. Solid Vestibuled Trains. Unexcelled Equipment. Fast Schedules.

DINING CARS—Are operated on Southern Railway trains.

OBSERVATION CARS on Washington and Southwestern Vestibule Limited, and Washington and Chattanooga Limited via Lynchburg.

ELEGANT PULLMAN SLEEPING CARS—Of the latest pattern, on all through trains.

J. M. CULP.

Traffic Manager, Washington, D. C.

W. A. TURK.

Gen'l Pass. Agt., Washington, D. C.

C. A. BENSCOTER,

Asst Gen. Pass. Agt., Chattanooga, Tenn.

**DR. WM. WRIGHT,**  
**DENTIST.**

OFFICE,

First National Bank Bldg.

Rooms 6, 7, 8 and 9.

JACKSON - - MISS.

**Dr. H. H. Harrison**

Practitioner in the city of Jackson, Office and Consulting Rooms over Harrington's Drug store, 338 West Capitol Street, near the Edwards and the Lawrence Hotel.

## EXCURSIONS TO THE WEST.

The Iron Mountain will sell Round Trip tickets on the following dates to certain points in Arkansas, all points in Texas, Oklahoma, Indian Territory and other Western States:

February 5th and 19th.  
March 5th and 19th.  
April 2nd and 16th.  
May 7th and 21st.  
June 4th and 18th.

At one fare plus \$2.00.

These tickets are good to stop over at pleasure on the going trip 15 days; good three weeks for return.

The Iron Mountain has the quickest service through Arkansas and Texas without change of cars; also through cars to Hot Springs, Ark., the old established line to that point. Cheap excursion tickets on sale the year round.

For rates and other information address  
ELLIS FARNSWORTH,  
H. D. WILSON,  
P. & T. A.

T. P. A.

2410 Main St., Memphis, Tenn.



Your Home Is  
Not Complete

Unless you have a PIANO or an ORGAN in it. Either will help to make it attractive to your children and make them enjoy their evenings at home.

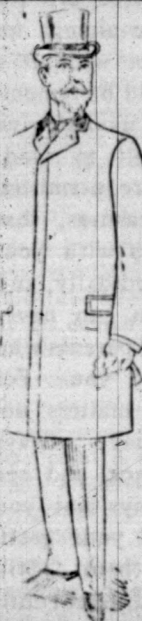
We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all.

We handle the Knabe, Kimball, Steiff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt and special attention.

**PATTON & WHITE,**

318 E. Capitol St.,

JACKSON, MISS.



## A Warm Proposition!

To get you started in business with us we offer a seasonable Gift of a FINE OVERCOAT FREE as a premium for the sale of a small number of copies of our great book

*Harp of Life*

This is a new book by Dr. Lofton, the author of "Character Sketches," (which has already had a sale of 130,000 copies) and is proving to be a marvelous seller.

We have agents now reporting 40 orders a week. Description of book for the asking.

Remember we pay you regular Agent's commission on every book you sell and give you this elegant Veramba Beaver Overcoat, long, short or medium, cut as you desire with velvet collar and double warp Italian lining, finely tailored throughout, as an absolute free premium.

Write us at once for particulars of this offer and sample of cloth from which the overcoat is of atde. Or, better send 50 cents for outfit on "Harp of Life" and begin business at once.

**The Southwestern Company,**  
Publishers and Manufacturers,  
NASHVILLE, TENN.

Mention THE BAPTIST.

When Traveling  
Make No Mistake,  
But see that your ticket  
reads via

**QUEEN & CRESCENT ROUTE**

NEW ORLEANS & NORTH ATLANTA  
ALABAMA & VICKSBURG  
VICKSBURG-SHREVEPORT-KALAMAZOO

Through Tickets to All Points.

SOLID VESTIBULED TRAINS.  
FAST TIME CLOSE CONNECTIONS.  
THROUGH SLEEPERS.

For full information, call on your nearest Queen & Crescent Ticket Agent, or address

R. J. ANDERSON, A. G. P. A.,  
New Orleans, La.  
GEO. H. SMITH, G. P. A., New Orleans,  
Feb 9-11

**BELLS**

Steel Alloy Church and School Bells. Send for Catalogue. The C. B. BELL CO., HUBBARD, O.

Will Refund All Your Tuition,

Under their guarantee plan, if they fail to secure you a position.

They Pay Your Car Fare.

Beautiful catalogue on application.

**W. R. TATE,**  
**GOODMAN - - MISS**

Barred Plymouth Rocks

—OF SUPERIOR QUALITY.

Carefully bred, strong and vigorous. If, in search of eggs from such stock, write me.

Eggs \$1.50 per Setting of 15.

Satisfaction guaranteed.



## Our Sunday Schools.

Essay read by Miss Treble Brister, before the Pleasant Hill Sunday-school—A special day for the Orphanage.

## God Loveth a Cheerful Giver.

One of the greatest needs of our Sunday-school today is more system, and this applies to giving to other matters. "Christ said 'It is more blessed to give than to receive.' Before the coming of Christ the Jews brought one-tenth of their produce and turned it over to the Lord. We have the command coming from God the first fruits of the land thou shalt bring into the house of the Lord thy God. We give to the Lord or to Christ's cause, when we give, to build churches, to pay preachers, or to missions.

If we give grudgingly or grumbly, our offerings will be rejected. Only whole hearted, joyous giving is acceptable to God. Give, and it shall be given unto you. We should give according to our abilities. For we are told in his precious word that whatsoever a man sows, that shall he also reap. If he sows good acts, he will reap joy and happiness. If he sows bad acts, he will reap sorrow and misery. How very careful then we, as professed Christians, should be, that our lives may be an example of him who was bruised for our iniquities. Never consider any sacrifice too great to make that will be the upbuilding of his kingdom.

Christ died for our sins according to the Scriptures. Our highest praises are due Christ. Even that is so little compared with what he suffered for us by dying the ignominious death of the cross, that through him we might have eternal life. We are told in Rom. 14, 12, "So then every one of us shall give an account of himself to God." Then we should all give as the Lord has prospered us. We live in deeds, not years. To live in the hearts of others we leave behind us is not to die. To live so that from time to time, our

lives will be referred to as pious, exemplary lives, worthy of imitation. The professed Christian that tries to live like Christ, is a light to the world, and in after years the world will be made better by our influence.

Oh! to live so that those who are most intimately associated with us will love us best. To live so that the world will have confidence in our piety. How often we hear people speaking about some one in a way that would tend to lower them in the estimation of others. Sometimes professed Christians find time hanging so heavy on their hands and for want of better employment spend their leisure time speaking evil and slanderously of what they are pleased to call other faults and failures.

Then again we come in contact with the gossip on other good Christians, who always deem it his or her solemn duty to be continually repeating something to cause confusion. Words are too poor to express my contempt for these. They are not without a mission. But it should be remembered that everyone of us shall give an account of himself to God.

You children who are permitted the pleasure of all pleasures, that of having your parents with you, should thank your Lord daily, and always remember you can never be too grateful to your parents who have so tenderly reared you. For when they are gone it matters not how devoted you have always been, you can look back and see a hundred different ways that you could have displayed your gratitude and affection for them. Still parents are used to indifferent children and perhaps never expect any more attention than they receive. While we children lightly pass these golden opportunities by, and parents should likewise be thankful for being permitted to raise their children up in the way they would have them go, you would willingly if it be possible, shield them from every temptation of this life. And if you was today to be summoned to give an account

## CHILDREN'S BIBLE DAY!

SECOND SUNDAY IN JUNE.

PROGRAMMES SUPPLEMENTS MITE BOXES FREE.

These Collections go for Bible Distribution, and represent the Bible Work of the Baptists of the South.

## Baptist Sunday School Board

J. M. FROST, Corresponding Secretary, NASHVILLE, TENN.

## A NEW BOOK

Published by the Sunday-School Board of the Southern Baptist Convention.

## The Young Professor.

A Story of Bible Inspiration

—BY—

ELDRIDGE B. HATCHER.

12mo. Nearly 500 pp. Price, \$1.25.

of yourself to God, with what motherly and fatherly interest you would want older ones to take in your dear children. How when they make mistakes you would have them go and tell those dear ones privately pointing them to higher plans of living intellectually, socially, and spiritually, instead of criticising their weak efforts.

Oh! I can sympathize with the orphans. I think I know from experience what it is to have their best efforts criticised. To my mind an ideal home is an unbroken one, a home where there is no vacant chair, where dark clouds of sorrow caused by the angel of death, has never rested. May God awaken us to a full realization of our duties to the orphans and our duty, we, professed Christians owe to God. Let us ask God to open our eyes that we may see our true standing before him. It is a thousand times better to be like Abraham out on the plains with tent and altar in drily communion with God than it is to be in So dom, like Lot with the honors of the whole city rolled at your feet.

The honors of this world are so empty, so fleeting in reality, not worth crossing the aisle for. Let us get the world and its honors under our feet today and let us set our faces like Abraham towards God and let us be contented to live on the plains with the tent and altar and serve God until he calls us home.

## This will interest Many.

To quickly introduce the famous blood purifier, B. B. B. (Botanic Blood Balm) into new homes, we will give away 10,000 treatments. B. B. B. will positively cure all blood and skin troubles—ulcers, scrofula, eczema, eating sores, itching humors, swellings, pimples, boils, carbuncles, bone pains, rheumatism, catarrh, blood poison, affecting throat or bones, mucous patches, cancer, swellings, persistent pimple or wart. B. B. B. makes the blood pure and rich, heals every sore or eruption, and stops all aches and pains, Druggists, \$1. For free treatment, address Blood Balm Co., Atlanta Ga. Describe trouble, and free medical advice given until cured. B. B. B. cures old, deep-seated cases that refuse to heal under patent medicines or doctors' treatment. B. B. B. composed of pure botanic drugs and is the finest blood purifier in the world.

## To Cure Cold in one day

Take Taxative Bromo Quinine Tablets. All druggists refund the money if it fails to cure. E. W. Grove's signature is on each box. 25c.

## Attention Clerks.

Clerks of Associations who have not already done so, are earnestly requested to send me a copy of their minutes. Let me have them brethren, promptly please.

A. J. MILLER.

Columbus, Miss.

## Just a Word.

I see from your advertising columns that John R. Laws wishes your readers to know his line of business. Allow me to say that Brother Laws is a member of our church and assistant superintendent of the Sunday-school. He works well anywhere you put him. As a florist, he will treat his customers right. Don't be afraid to patronize Bro. John.

Truly,  
A. J. MILLER.

Columbus, 4-8-1901.

## For Sale!

A good four-room residence, including furniture, for sale in the new town of Weathersby, on the Gulf & Ship Island Railroad. All on easy terms.

The town contains two saw-mills, a turpentine distillery, a brickyard, and a Munger ginney to be put up soon.

For further information, address

THE BAPTIST,  
Jackson, Miss.

## Deaths.

Carrie McRee, and Grace Goodrich Brown.

A double affliction has come to the home of brother and sister D. L. Brown of Kosciusko, in the death of their two sweet girls. Within a eleven days they were called upon to lay to rest two of their children to await the resurrection morning.

CARRIE McREE

was four years and a few months old. She was a very bright and lovable child. Though young she always had a smile and kind greetings for all. She had a wonderful musical talent, and with ease she could sing all of our Sunday School songs. Just before she died, she sang in a clear and distinct manner, "There is not a friend like the lowly Jesus, no, not one." It seemed in that song she left a message of comfort and consolation to the bereaved family. The death of this child came very unexpectedly on Wednesday, March 20th, and of course, was a severe shock to the entire family, and it seemed to be especially a severe stroke on their nine-year old daughter

GRACE GOODRICH.

The following day found her sick, and she continued to grow worse until God called her little spirit home, on Sunday, March 31st. Grace Goodrich was a very devoted and thoughtful child. She conducted herself more like a grown person than a child. Even while she was very sick, she would speak of her little sister being in heaven with God. They were such happy companions in their parent's home, and God called them to be companions in the heavenly home.

Great crowds of sorrowing friends came to show their sympathy to this bereaved family. Truly, I can say, that I have never seen displayed such wonderful faith in God as this family have shown during this affliction. In them I have seen verified that promise "My grace is sufficient for you."

"There is no death! the stars go down To rise upon some fairer shore; And bright in heaven's jeweled crown They shine forever more."

"There is no death! an angel form Walks over the earth with silent tread;

He bears our best loved things away— And then we call them dead!

"He leaves our hearts all desolate; He plucks our fairest, sweetest flowers;

Transplanted into bliss, they now Adorn immortal bowers.

"Though passed beyond our tear-dimmed sight,

'Tis but a larger life to gain; We feel their presence oft, the same Except in sin and pain.

"And ever near us, though unseen, The dear immortal spirits tread; For all the boundless universe Is life—there is no dead."

## Tribute of Respect.

On Sunday evening February, 24, 1901, the Angel with the key of death unlocked the door of the home of Rev. W. H. Bailey and took him from the

loving embrace of his companion, children and friends, all of whom are left to mourn their great loss.

This faithful old servant of God, was born in Lawrence county, Miss., in 1816. His father, Rev. James Bailey, was one of the old pioneer Baptist ministers of Lawrence county. Rev. W. H. Bailey moved with his father from Lawrence county to Copiah county when about grown. At the age of about twenty-one he married Miss Emily Davis, who was a devoted Christian and to him a faithful companion. Shortly after his marriage he was converted, and on the first day of January 1838, was baptized by his father into the fellowship of New Providence Baptist Church, Copiah county. Afterwards he felt impressed with the duty to preach the gospel. He entered the work, and on July 18, 1852, was ordained to the full work of the ministry and has been actively engaged in the service of the Master as long as he was able.

He has served as pastor of fifteen churches, in the counties of Copiah, Franklin, Amite, Lincoln and Lawrence. Some of these churches he served many years. He did a noble work in his field, ever standing for the right. Full of the Holy Spirit, his preaching was, with earnestness and was irresistible. He was very zealously devoted to his ministry. He gathered many converts wherever he went, and hundreds of them were baptized into the church as that he served.

His education was limited, though he took great pride in studying his Bible. He was a lover of religious papers and read the secular papers much, thus keeping himself abreast with the onward movement of the times. He owned and read many good books.

For some eight or ten years past he was unable to serve churches, and for the last two or three years he had been a great sufferer with an eating cancer on his face, yet without murmuring. Notwithstanding his great suffering, he was keenly alive to all the interests of the Master's Kingdom. Being honored with the pastoral care of his church the last year of his life, the writer never failed to visit him, and always found him anxious to know the condition of the work. Though a great sufferer, he was a great counsellor. Indeed, we shall miss his counsel, though we shall not grieve for him, feeling assured that our loss is his eternal gain. He rejoiced to know that the Lord had raised up others to carry on the good work in which he had been so actively engaged.

Nearly sixty years ago he connected himself with the Masonic Fraternity and had ever since been a lover of its moral principles, ever ready to vindicate the character of our ancient order, realizing that it was supported by wisdom, strength and beauty, and that the pursuit of its virtue was ever noble. He loved these moral principles because they are founded on the truths of God's Holy Word; hence they are exceedingly beautiful. Though a secret order, it has a medium of communication among our brethren of all nations, tribes, kindreds and tongues. It portrays the beautiful loveliness and simplicity of a virtuous and holy life.

His first wife was taken from his bosom some seventeen years ago; and for awhile he lived in loneliness. Afterwards he married Miss Martha Jones who was also an excellent Christian

and was indeed a faithful, devoted companion, ministering to him in his sad affliction with unceasing Christian fortitude and tireless patience. But the end came, the Lord took him and he is with us no more.

He leaves a companion and three children, a son and two daughters, several grand children and many relatives to mourn their loss.

He was a member of the Fair River Baptist church, and of the Topisaw Lodge No. 413, which he helped to constitute by resigning his membership in Fair River Lodge, and at the sad news of his death the craft was summoned together and he was buried with Masonic honors. "Blessed be the dead who die in the Lord. They shall rest from their labors, and their works do follow them."

A. F. DAVIS.

## Resolutions of Respect and Affection.

To the Baptist Church at Utica.

The undersigned appointed to write a report expressive of our appreciation of our lamented brother, Rev. George Robertson, as a man and brother, beg leave to present the following:

Brother Robertson was born in Kentucky, but came to Mississippi in 1861, and joined the Confederate army. He was a faithful soldier through the whole of the war, participating in many hard-fought battles, in one of which he received a very serious wound in the face, the scar of which he bore to the day of his death. He has resided here, and been a faithful and useful member of our church for 26 years, and during all these years, he has set an example of punctuality and faithfulness worthy of being imitated by all church members. All who attended the meetings of the Baptist Church expected to find Bro. Robertson there on time, and ready for his part in the services, and they were never disappointed, unless he was providentially hindered. Then judged by the Scriptural rule, he was the most liberal contributor to the finances of the church of all the membership. His example of generosity and forwardness in helping the needy and the suffering, was worthy of being followed by all. He possessed the esteem and confidence of his brethren and his neighbors. Yes, his brethren all loved him, and we are led, involuntarily, to exclaim, Who will fill his place in the church and in the community? Therefore, be it

Resolved, By the Baptist Church at Utica.

1. That in the death of Rev. George Robertson, we have lost a brother well beloved, and one who will be missed as much, or more than would any other of the membership.

2. That we will cherish the memory of our deceased brother, and endeavor to emulate his virtues.

3. That this report be spread upon a separate page of our church records, as a memorial of the esteem in which he was held by us.

4. That a certified copy be presented to his family, and

5. That THE BAPTIST be requested to publish the same.

Respectfully submitted,  
G. W. JIMMIS,  
Z. WARDLAW,  
R. B. LATIMER.



Every cotton planter should write for our valuable illustrated pamphlet, "Cotton Culture." It is sent free.

Send name and address to GERMAN KALI WORKS, Nassau St., N. Y.

## GARDEN SEEDS

All package seeds sold for 25 cents a package—same quantity you have always paid 5 cents for. Write for

JACOBS' 1901

## ILLUSTRATED SEED CATALOGUE FREE

And see how low you can buy the very best seeds. Write for it—right now. JACOBS' PHARMACY, Atlanta, Ga.

## MORPHINE

Opium, Laudanum, Cocaine and Liquor habits permanently and painlessly cured at home. No detention from business; no inconvenience; action immediate; leaves system of patient in a natural and healthy condition without any desire for drugs. Cure guaranteed for \$10. Write for particulars. DR. LONG & COMPANY, ATLANTA, GA. Refs.: Capital City Nat'l Bank, Atlanta.

## Fancy Barred Plymouth Rocks Exclusively

Full size, and Hens scoring 91 to 93. Headed by cockerel scoring 93 1/2. No better stock any where.

Eggs \$2.00 per setting. A. J. Alexander, Canton, Miss.

## DROPSY Treated Free.

We have made dropsy and its complications a specialty for twenty years. Quick relief. Cures worst cases. Book of TESTIMONIALS and 10 DAYS treatment FREE. DR. H. GREEN'S HOME.

## WE TEACH YOU FREE

\$5. to \$10. PER DAY. Gold, Silver, Nickel and Metal Plating. All work done at home or traveling. Outfits and salesmen made free. \$500.00.00 last year selling enormous demand for our famous Quaker Bath Cabinet and appointments. Wonderful seller. No return or Fake Methods. Write for today's FREE CATALOGUE. FREE. R. GRAY & CO., Plating Works, CINCINNATI, O.

## LET US START YOU!

How to start a business and expenses. Men and women—no home or traveling. Outfits and salesmen made free. \$500.00.00 last year selling enormous demand for our famous Quaker Bath Cabinet and appointments. Wonderful seller. No return or Fake Methods. Write for today's FREE CATALOGUE. FREE. R. GRAY & CO., Plating Works, CINCINNATI, O. [We recommend above firm as reliable.—Editor.]

## FISCHER EMERSON PIANOS

The two best known for durability in the South.

## THE GRUNEWALDS are the agents, NEW ORLEANS.

Write for prices and save money and buy from this old, reliable and time honored Music House. Agents also for all other high class Piano, Musical Instruments.



[illegible]



## Gulfport, Miss.

In the midst of our multiplied cares and responsibilities our little church is not forgetting that the Kingdom of our God is a spiritual force in this world or it is nothing.

We have felt the importance of having a revival and we decided to have a meeting of several days. Brother Finley did the preaching. He labored earnestly, faithfully and successfully. Results: 12 accessions, and the church much helped in every way. With best wishes, I am

Yours truly,

I. E. HALL.

April 1, 1901.

## DEAR BAPTIST:

Our (Central Association) - 5th Sunday meeting is now like all the good things we've enjoyed, a thing of the past.

We looked forward to it with fond hope; we look back to it with gladness and pleasure. Its memory, like the nectar of fragrant roses or the cadence of dulcet music, will linger long in our hearts as a precious benediction, inspiring in us, we trust, increased and increasing spirituality to the glory of our adorable Lord Jesus.

All the subjects of the excellent programme, except two, were discussed freely, quite fully and vigorously.

Our Father answered our prayers by permeating the exercises from beginning to finish, with the manifestation of the presence of his Spirit.

The Spirit comforted, nourished and encouraged us through two sermon messages relative to "Hope the Anchor of the soul both sure and steadfast" and "Our wonderful Savior."

Many of the appointed were not present (some explained their absence while others did not — one had laid off armor in answer to the summons of the Master and gone up higher). This we regretted as it was their misfortune as well as ours.

Our Father is worthy of our hearty gratitude for his wonderful goodness in blessing us with such manifestations of the presence of his spirit in these gatherings which we enjoy in his kind providence and which help us so vividly and joyously anticipate our coming together in the sweet by and by. May he multiply these occasions and help us to appreciate and utilize them.

P. A. HAMAN.

Learned, April 2, 1901.

## Mary Calista Walters

Mary Calista Walters died January 9, 1901, at Blue Mountain Female College. Age 17. The following lines are offered as a tribute to her memory:

"God planted in a home a flower,  
Of a good, unusual kind,  
And they to whom the care was given,  
In it much delight did find.

It grew stronger, nobler day by day,  
It every promise gave!  
God thought it then too fair for earth,  
It heaven itself should have.

They spared it from their home awhile  
To cultivate the flower,  
A special training to receive,  
Then have it back forever.

The real owner of this flower  
Marked its promised bloom,  
And that it might expand in heaven,  
He took it for his own."

## GLOSTER.

Dr. Venable is here in Gloster holding a meeting in my church, been here since the 25th of March. Will be here till the 5th. We are having a great meeting. Dr. V is preaching to large crowds to the delight and edification of the people. His sermons are very clear and with great power. His coming has been already a great blessing to our town, pray for us.

Fraternally,

W. S. CULPEPPER.

## GNENADA.

As your co-worker in the Master's kingdom, let me speak through our paper concerning Rev. W. H. Major, of Carlisle, Ky. Having resigned the field at Carlisle he is open to engagements. Any pastor desiring a helper in revival work, or any church in need of a cultured Christian gentleman for pastor, would do well to write him. Brethren, bring him to Mississippi.

Fraternally,

W. A. HAMLETT.

## QUEEN &amp; CRESCENT ROUTE.

## SOUTHERN BAPTIST CONVENTION.

New Orleans, La., May 9-16, 1901.

For the above occasion, the Queen & Crescent Route will sell tickets to New Orleans from all points located on its lines at rate of one first-class limited fare for the round trip. Dates of sale May 7th, 8th and 9th, with final limit May 20th, 1901, inclusive. By depositing ticket with joint agent on or before May 16, 1901, and payment of fee of fifty cents, an extension of the final limit will be permitted to June 5, 1901, inclusive.

For further information, call on nearest Queen & Crescent Ticket Agent, or address

GEO. H. SMITH,  
R. J. Anderson, G. P. A.,  
A. G. P. A., New Orleans, La.  
New Orleans,  
R. W. Bonds, T. P. A., Meridian, Miss

## R. L. PRICE,

## Osteopathic Physician and Surgeon.

Graduate of Louisville Medical College; Graduate of American School of Osteopathy. Kirksville, Mo., offers his professional services to the public.

## OSTEOPATHY

is the most successful treatment for all forms of disease. Many cases hitherto pronounced incurable, and given up to die, have been relieved, by this method.

Among the diseases, yielding most promptly, may be mentioned Stomach troubles, in all forms; Liver, Kidney and Bowel troubles; and, all the diseases peculiar to women alone. Some of the most astonishing cures have been in the various forms of fever—TYPHOID, MALARIAL and "SLOW FEVER."

Temporary Office: 105 N. WEST St., 2nd door north of Postoffice. Phone 336.

Permanent Office: Opera House. Suite 308-309-311.

Correspondence solicited. Consultation free.

Jackson, - - - Miss.



## CHINA SILK WAIST FREE

We will send this beautiful China Silk Waist, latest style, a beautiful Ladies' Pocket Book, a magnificently engraved gold or silver plated Bracelet with lock and key, and 3 lovely Friendship Hearts to introduce our Jewelry Novelties. No deception whatever about this advertisement. We guarantee to do exactly as we say, and every lady who will sell only 3 sets of our large Jeweled Beauty Pins at 25c a set, will receive our generous offer of this handsome as well as serviceable China Silk Waist, with a beautiful Ladies' Pocket Book, all leather, gilt or silver metal front decorated, a magnificently engraved solid gold or silver plated Bracelet and 3 lovely gold or silver Friendship Hearts. Send no money in advance. If you will sell only 3 sets of these fast-selling Pins at 25c a set, send name and address, and we will mail them postpaid. They sell on sight. When sold send us the \$2.00, and we guarantee if you comply with the offer we shall send you with the Pocket Book, Bracelet and 3 Friendship Hearts, this lovely China Silk Waist will be given absolutely free. This is a fashionable up-to-date Waist, made of extra fine quality washable China silk, in all the newest shades, blue, pink, red, black, white and old rose, and is trimmed elaborately with beautiful white silk lace insertion. Premiums are sent same day money is received. Miss Millie Lewis, Peckskill, N. Y., writes: "I received the Pins and was very much pleased with them. I sold them in half an hour and everybody that bought them was highly pleased with them." Write to-day. All who have received the premiums are delighted. STANDARD IMPORTING CO., Dept. ST. LOUIS, MO.

This firm is famous for its honest goods and valuable premiums.

## SPECIAL NOTICE

TO THE READERS OF THIS PAPER

WHO ARE SICK.

DEAR EDITOR: You may say to your readers that our Physicians will continue their FREE offer a short time longer to all sick ones with Consumption, Bronchitis and diseases of the Head, Nose, Throat and Lungs; in fact anyone writing us, giving their name, age and a few leading symptoms of their ailments, of whatever nature, will receive a complete diagnosis of their disease FREE, and how they can be CURED. Our facilities for imparting valuable information to sufferers is the most complete and thorough in the world, and thousands are taking advantage of it, thereby saving big doctor bills and being completely restored to health. Just tell your readers to write up their case in their own language and address the NATIONAL DISPENSARY, Dept. B 48, Cincinnati, Ohio, and advise as to their nature, complications, and cure of their ailment entirely FREE. This short time offer is free to all, and for all diseases.

## AGENTS Make \$18.00 to \$25.00 weekly selling our

selling our Screen Door Catcher

Write for particulars.

Sample Post paid 25 cents.

AUTOMATIC SCREEN DOOR CATCH CO.,

CHICAGO,

Monon Advertising Co.

S. J. BECKETT, President.

## FOUR NEW PICTURES

In 18 Beautiful Colors, Size of Each 16x22, Quite New and Exceedingly Handsome.

**Rock of Ages!** Many beautiful pictures of this subject have been made, but none can compare with ours in beauty. In the center of the angry waves stands the "CROSS OF CHRIST" the "ROCK OF AGES." A female figure is struggling to gain refuge on the rock where the "weary are at rest."

**Guardian Angel!** Two little rambling children are rambling along and suddenly come upon a precipice; a beautiful Guardian Angel lovingly protects them from danger.

**Christ in the Garden!**

Our dear Lord before his Crucifixion. In the background we see the sleeping disciples.

These pictures are well worth \$1.00 each. To introduce them we will send the entire lot for 80 cents; or any one for 25 cents. Wholesale prices to agents, 12 for \$1.75; 25 for \$3.25; 50 for \$6.00; 100 for \$11.00. Write today to

Home Novelty Mfg Co. (Dept. 564 B) P. O. Box 518, CHICAGO.

**Lord's Supper!** A magnificent picture showing our dear Lord and all his Apostles. The preparatory work of this picture cost over \$400.

## LET US START YOU! \$100.00 MONTHLY

Gold, Silver, Nickel and Metal Plating. At home or traveling, taking orders, using and selling Prof. Gray's Machines. Plates Watches, Jewelry, Tableware, Bicycles, all metal goods. No Experience. Heavy plate. New methods. We do plating, manufacture outfit, all sizes. Guaranteed. Only outfit complete, all tools, lathe, material, etc., ready for work. We teach you, furnish secrets, formulas free. Write today. Pamphlet, samples, etc. FREE. P. GRAY & CO., Plating Works, CINCINNATI, O.

## OSTEOPATHY.

Dr. Charles Carter, graduate of American School of Osteopathy, under Dr. A. T. Still. Consultation, Examination and Literature free; 104 Capitol street; Phone No. 114. Jackson, Miss.